



BIRMINGHAM
QURAN
ACADEMY

MODULE 5

GEMS OF THE PROPHET (P.B.U.H)

68 Ahadith of Prophet Muhammad (p.b.u.h)



NAME: _____ AGE: _____

CLASS CODE: _____

STARTING DATE: _____



بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

HADITH LEARNING MODULE

In this module we will learn about “sayings” of our beloved Prophet Muhammad (p.b.u.h) about how we should behave with other people. Being a Muslim is about being good and kind to the other people. These hadith (and some verses from the Qur’an) tell us how to behave with other people.

You must learn at least one hadith from every topic and if you are aged 12+ you must know ALL the hadith in this booklet. Please do learn the Arabic where it is written.

Once you have learnt all the hadith you will be tested **orally** and **written** InshaAllah!

LEARNING OBJECTIVES:

- Read each hadith and explain what the hadith means in your own words.
- To pass the test you must know ONE hadith from EACH topic if you are aged below 12.
- Students aged 12 or above should know at least 2 hadith from each topic (where there are 2 or more hadith in that topic).
- You must also learn the Arabic where it is written.

You will be tested orally & in a written test.



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1.

Umar bin Al-Khattab (r.a) reported: The messenger of Allah (p.b.u.h) said:

“The value of deeds depends on the intention and a person will be rewarded according to his intention. So whoever emigrated for Allah and His Messenger, his emigration will be for Allah and His Messenger; and whoever emigrated for worldly benefits like marrying a woman, his emigration will be for what he emigrated for.”

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COMMENTARY: The intention is the motive, the reason and purpose behind any activity and determines the value of a deed. The more genuine the intention the higher will be the value and worth of that deed. The motivating reason for all our actions must be seeking the pleasure of Allah.

2.

Abu Hurairah (r.a) reported: The messenger of Allah (p.b.u.h) said:

“Allah does not look at your shape and figures, nor at your clothes but He looks at your hearts and deeds.”

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3.

Abu Bakrah Ath-Thaqafi (r.a) reported: The Prophet (p.b.u.h) said:

“When two Muslims are engaged in fighting each other with their swords and one is killed, both will go to Hell.”

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I said: “O Messenger of Allah (p.b.u.h)! As to the one who kills, it is understandable, but why the slain one?” He (p.b.u.h) replied:

“He too was eager to kill his opponent.”

**1.**

Abu Musa (r.a) reported: The messenger of Allah (p.b.u.h) said:

“The relationship of the believer with another believer is like the bricks of a building, each strengthens the other.”



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He illustrated this by interlacing his fingers.

COMMENTARY: This Hadith encourages unity in the Muslim community, each member is like a brick, when they are all combined they strengthen each other.

**2.**

Nu'man bin Bashir (r.a) reported: The messenger of Allah (p.b.u.h) said:

“The Muslims in their mutual kindness, compassion and sympathy are like one body. If one of the limbs suffers, the whole body reacts by being wakeful or develops fever.”



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3.

Abu Huraira (r.a) reported: The Prophet (p.b.u.h) kissed his grandson Al-Hasan bin 'Ali (r.a) in the presence of Al-Aqra' bin Habis, when Aqra saw this he commented: "I have ten children but I have never kissed any one of them."



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The Messenger of Allah (p.b.u.h) looked at him with dismay (disappointment) and said,

"The one who is not kind to others will not be treated kindly."



4.

عَنْ أَنَسٍ عَنِ النَّبِيِّ صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ قَالَ:

“لَا يُؤْمِنُ أَحَدُكُمْ حَتَّى يُحِبَّ لِأَخِيهِ مَا يُحِبُّ لِنَفْسِهِ”



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"None of you can be a true believer until he likes for his brother what he likes for himself."

COMMENTARY: This is "**The golden rule**" of all moral teachings. Treat others as you would want to be treated. This would make us well wishers of each other, a truly powerful way of eliminating hatred from society.



In this unit, you will learn:

Kindness to parents means; listening and obeying them, helping and supporting them. Particularly when they are old, we must care for them and look after them. You only enter paradise if you are kind to your parents. Parents need to be treated with care, love and warmth especially when they become old and not left on their own. It is forbidden in Islam to be rude or to talk back to them.

1.

Abu Hurairah (r.a) reported: A man came to Messenger of Allah and asked, "Who is most deserving of my kindness?"

He (p.b.u.h) said, "**Your mother.**"

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He again asked, ' Then who?' "**Your mother**", the Prophet (p.b.u.h) replied again.

He asked, "Then who?" He (the Prophet (p.b.u.h)) replied again, "**Your mother.**"

He again asked, "Then who?" This time he (p.b.u.h) said, "**your father.**"

COMMENTARY: Some people conclude from this Hadith that the mother deserves respect and care three times more than the father. Others say this is metaphorical and the Prophet is stressing how we should be kind to both parents.

2.

Abu Hurairah (r.a) reported: The Prophet (p.b.u.h) said:

"May he be disgraced! May he be disgraced! May he be disgraced, whose parents, one or both, reach old age during his life time, and he does not enter Paradise (by being kind to them)."

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68**3.**

Asma' bint Abu Bakr As-Saddiq (r.a) said: My mother came to me and she was still a polytheist (she believed in more than one God), so I asked the Messenger of Allah (p.b.u.h), "My mother dislikes Islam and has come to visit me. Shall I be kind to her?" The Prophet (p.b.u.h) replied:

"Yes, be kind to your mother."

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1.

عَنْ أَبِي هُرَيْرَةَ أَنَّ رَسُولَ اللَّهِ صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ قَالَ :
 "أَقْرَبُ مَا يَكُونُ الْعَبْدُ مِنْ رَبِّهِ وَهُوَ سَاجِدٌ فَأَكْثِرُوا الدُّعَاءَ"

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Abu Hurairah (r.a) reported: The Messenger of Allah (p.b.u.h) said,

"A man becomes nearest to his Lord when he is in prostration. So increase your prostration whilst in prayer."

2.

عَنْ أَبِي مُوسَى الْأَشْعَرِيِّ عَنْ رَسُولِ اللَّهِ صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ قَالَ :
 " مَثَلُ الَّذِي يَذْكُرُ رَبَّهُ وَالَّذِي لَا يَذْكُرُ مَثَلُ الْحَيِّ وَالْمَيِّتِ "

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Abu Musa Al-Ash'ari (r.a) reported: The Prophet (p.b.u.h) said:

"The person who remembers his Lord and the one who does not remember Him, is like the living and the dead."

3.

عَنْ جَابِرِ رَضِيَ اللَّهُ عَنْهُ قَالَ: سَمِعْتُ رَسُولَ اللَّهِ يَقُولُ :
 " أَفْضَلُ الذِّكْرِ : لَا إِلَهَ إِلَّا اللَّهُ وَأَفْضَلُ الدُّعَاءِ : الْحَمْدُ لِلَّهِ "

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Jabir (r.a) reported: I heard the Messenger of Allah (p.b.u.h) saying:

"The best way to remember Allah is to say: La illaha illallah (there is no true Allah except Allah) and the best dua is Al-hamdolillah."

1.

Abdullah bin Amr bin Al-'as (r.a) reported: The Prophet (p.b.u.h) said,

"A Muslim is the one from whose tongue and hands others are safe; and a Muhajir (Emigrant) is the one who avoids the wrong that Allah has forbidden."

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2.

Abu Hurairah (r.a) reported: The Messenger of Allah (p.b.u.h) said,

"Do you know who the bankrupt one is?"

They said: "The bankrupt among us is the one who has neither money nor property." He (p.b.u.h) said,

"The real bankrupt in my Ummah would be the one who comes on the day of judgment with Salah (prayer), Saum (fasting) and Sadaqah (charity), (but he will find himself bankrupt on that day as he will have exhausted the good deeds) because he disliked others, slandered others, unlawfully took wealth of others, shed the blood of others and beat others; so his good deeds would be credited to the account of those (who suffered at his hand). If his good deeds fall short to clear the account, then the other party's sins would be entered in his account and he would be thrown in the (Hell) Fire. "

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**1.**

Abu Hurairah (r.a) reported: The Messenger of Allah (p.b.u.h) said,

“Allah says: Paradise is the reward for my servant who remains patient for my sake when one of his beloved dies.”



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**2.**

Abu Said (r.a) and Abu Hurairah (r.a) reported that the Prophet (p.b.u.h) said:

“When a believer is struck by discomfort, or an illness, or anxiety, grief or even the pricking of the thorn, Allah will forgive all his sins because of patience.”



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COMMENTARY: This Hadith mentions the special grace and kindness of Allah for the Muslims. It relates how Allah turns the hardships and troubles suffered by a Muslim into a means of forgiveness for his sins. This is the divine forgiveness. But this is only possible if the believer exercises patience.

**3.**

Abu Yahya Suhaib bin Sinan (r.a) reported that: The Messenger of Allah (p.b.u.h) said:

“How wonderful is a Muslim; there is good for him in everything and this applies only to him. In good times he thanks Allah and that is good for him; and in difficult times, he endures patiently and that is good for him.”




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**1.**

Abu Mas'ud 'Uqbah bin 'Amr Al-Badri Al-Ansari (r.a) reported: The Messenger of Allah (p.b.u.h) said,

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"The best reader of the Qur'an should lead prayer, if all are equally good then the one who is most knowledgeable about Sunnah, if they are equal in that too then the one who migrated to Madinah first, if they are all equal in that too then the oldest of all should lead. No one should lead another in a place where the other has authority, nor should he sit in his home without permission."

**2.**

Abu Musa (r.a) reported: The messenger of Allah (p.b.u.h) said:

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"One way to show respect for Allah is to respect; the old person, the Hafiz of Qur'an who reads it properly and practices it, and the just ruler."

**3.**

Amr bin Shu'aib (r.a) on the authority of his father who heard it from his father reported that: The Messenger of Allah (p.b.u.h) said:

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"The person who is not kind to the young and respectful to our elders is not part of the community."



**1.**

Abu Hurairah (r.a) reported: The Prophet (p.b.u.h) said,

"There are seven kind of people who will be under the divine throne, when there will be no other shade: a just ruler, a young man who grew up worshipping Allah, a man whose heart is attached to the masjid, two people who befriended on another for the sake of Allah, a person who avoided committing adultery, a man who gives in charity secretly that the left hand does not know what the right hand has given, a man who remembers Allah in solitude and cries."

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68**2.**

Abu Hurairah (r.a) reported: The Messenger of Allah (p.b.u.h) said,

"By Him in whose hand my soul is! You will not enter Paradise until you believe, and you shall not believe until you love one another. Shall I tell you something, if you do that you will love another; spread Salam (peace) amongst yourselves. "

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1.

Abu Hurairah (r.a) reported: The Prophet (p.b.u.h) said,

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"Every morning two angels descend (come down) and one of them prays (by saying) 'reward the person who gives charity' and the other says 'O Allah deprive (which means to not give) the person who does not give charity.'"



2.

'Abdullah bin 'Amr bin Al-'as (r.a) reported: A man asked the Messenger of Allah (p.b.u.h), "Which deed in Islam is the best?"

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He (p.b.u.h) replied,

"To feed needy people and to greet those who you know and those you do not know."



1.

Anas (r.a) reported: The Messenger of Allah (p.b.u.h) said,

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"The person who sets out to seek knowledge is considered as struggling in the cause of Allah (mujahid) until he returns."



1.

Abu Hurairah (r.a) reported: The Prophet (p.b.u.h) said,

"On the day of Judgment Allah will cover up the faults of a person who used to cover up faults of others."

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1.

Anas (r.a) reported: The Messenger of Allah (p.b.u.h) said,

"Every day the sun rises, every joint (part) of man needs to give charity, making a fair judgment (being fair) and creating peace between two people is charity; helping a person to mount a ride and load his baggage is charity; saying pleasant things to someone is charity; every step one takes to the Masjid is charity; and removing harmful objects from the footpath is charity."

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1.

Abu Hurairah (r.a) reported: The messenger of Allah (p.b.u.h) said,

"The person who believes in Allah and the last day should not harm his neighbour; and he who believes in Allah and the last day should care for his guest; and he who believes in Allah and the last day should speak good or remain silent ."

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1.

قال تعالى: وَيُؤْتُونَ عَلَىٰ أَنفُسِهِمْ وَلَوْ كَانَ بِهِمْ خَصَاصَةٌ
وقال تعالى: وَيُطْعِمُونَ الطَّعَامَ عَلَىٰ حُبِّهِ مِسْكِينًا وَيَتِيمًا وَأَسِيرًا

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Allah says:

"They give them preference over themselves, even if they too are poor and in need of it." (59:9)

And Allah says:

"They give food to the poor, the orphans, and the captives, though they love it themselves." (76:8)



2.

Sahl bin Said (r.a) reported: A woman brought a woven piece of cloth to the messenger of Allah (p.b.u.h) and said to Him: "I have specially woven this sheet with my hands for you to wear." He accepted it as he was in need of it. He later came out wearing it as a lower garment. Someone said: 'How nice it is! Kindly give it to me.' The Messenger of Allah (p.b.u.h) said: "**Very well.**"

He (p.b.u.h) remained in our company for some time, then he (p.b.u.h) went back to his apartment, took it off, folded it and sent it to the man. The people said (to that man): 'This is not a good thing you did since the messenger of Allah (p.b.u.h) wore it and he was in need of it, and you asked him for it when you are well aware that he (p.b.u.h) never refuses a request.' He replied: 'I swear by Allah that I did not ask it for wearing. I asked him for it so that it might be my shroud after my death.' Sahl (the narrator of this Hadith) said: And in fact it was used as his shroud.





1.

Allah says:

قال تعالى: حَافِظُوا عَلَى الصَّلَوَاتِ

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"Take care in performing your prayers, praying in the best way, and stand before Allah in devotion." (2:238)



2.

Ibn Mas'ud (r.a) reported: I asked the messenger of Allah (p.b.u.h) 'Which deed is the best? He (p.b.u.h) said, "Salah at fixed times." I asked, 'What next?' He (p.b.u.h) said, "Caring for parents." I asked, 'What next?' He (p.b.u.h) said, "Striving (Jihad) in the way of Allah."

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3.

Abu Hurairah (r.a) reported: The Messenger of Allah (p.b.u.h) said:

"On the day of judgment Salah will be the first thing that a person will be questioned about. If that is complete he will be successful and if it is incomplete then he will be a loser. If his obligatory prayers are incomplete then the Lord will demand to see if he has any voluntary Salah. They will be used to complete his shortfall. Afterwards he will be asked about his other deeds."

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**1.**

‘Aisha (r.a) reported: The messenger of Allah (p.b.u.h) said,

“Allah is gentle and He loves gentleness in all matters.”



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**2.**

Abu Hurairah (r.a) reported: A Bedouin urinated in the mosque and some people were about to beat him when the Prophet (p.b.u.h) said:

“Leave him alone and pour a bucket of water over it. You have been sent to make things easy and not to make them difficult.”



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**3.**

Abu Hurairah (r.a) reported: A man asked the Prophet (p.b.u.h) to give him advice and He (p.b.u.h) said:

“Don’t be angry.”

The man repeated that several times and He (p.b.u.h) replied (everytime),

“Don’t be angry.”



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1.

Abu Umamah (r.a) reported: I heard the messenger of Allah (p.b.u.h) saying,

"Read the Qur'an regularly for it will come as an intercessor for its reciters on the day of judgment."

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2.

عَنْ عُثْمَانَ عَنِ رَسُولِ اللَّهِ صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ قَالَ :
" خَيْرُكُمْ مَنْ تَعَلَّمَ الْقُرْآنَ وَعَلَّمَهُ "

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'Uthman bin 'Affan (r.a) reported: The messenger of Allah (p.b.u.h) said:

"The best amongst you is the one who learns the Qur'an and teaches it."



3.

Ibn Mas'ud (r.a) reported: The messenger of Allah (p.b.u.h) said:

"The reading of a letter from the Book of Allah is like a good deed and a good deed gets a ten-fold reward. I do not say that Alif-Lam-Mim is one letter, but Alif is a letter, Lam is a letter and Mim is a letter."

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**1.**

Ibn Mas'ud (r.a) reported: The messenger of Allah (p.b.u.h) said,

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"The people nearest to me on the day of judgment will be those who send the most blessings on me."

**2.**

Abu Hurairah (r.a) reported: The messenger of Allah (p.b.u.h) said:

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"May he be disgraced who hears my name but does not send blessings upon me."

**3.**

'Ali (r.a) reported: The messenger of Allah (p.b.u.h) said:

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"The person who hears my name but does not send blessings on me is a greedy person."



UNIT 19 • BREAKING RELATIONSHIPS IS FORBIDDEN

1.

Allah says,

"The believers are brother, so make peace between your two brothers." (49:10).

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"Help one another towards sin and hostility." (5:2).



2.

Abu Hurairah (r.a) reported: The messenger of Allah (p.b.u.h) said:

"It is unlawful for a Muslim to stop talking to his brother for more than three days and whosoever does so for more than three days and then dies, he will go to Hell ."

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UNIT 20 • SEEK ALLAH'S FORGIVENESS

1.

Ibn Abbas (r.a) reported: The messenger of Allah (p.b.u.h) said,

"The person who seeks pardon (forgiveness) constantly Allah helps to solve his problem and relieve him from anxiety. Allah will give him provision (support) from where he does not expect it."

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1.

قال تعالى : **وَلْتَكُنْ مِنْكُمْ أُمَّةٌ يَدْعُونَ إِلَى الْخَيْرِ وَيَأْمُرُونَ
بِالْمَعْرُوفِ وَيَنْهَوْنَ عَنِ الْمُنْكَرِ وَأُولَئِكَ هُمُ الْمُفْلِحُونَ**

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Allah says,

"Be a community that calls for what is good, urges what is right and forbids what is wrong; those who do this are the successful ones." (3:104).



2.

Abu Sa'id Al-Khudri (r.a) reported: The messenger of Allah (p.b.u.h) said:

"Whoever amongst you sees an evil must change it with his hand; if he is unable to do so, then speak out against it; and if he is unable to do that, then he must dislike it; that is the weakest form of Faith."

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1.

قال تعالى : **وَعَلَى اللَّهِ فَلْيَتَوَكَّلِ الْمُؤْمِنُونَ**

Allah says,

"And in Allah let the believers put their trust." (14:11).

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UNIT 23 • MAKE DU'A (THE SUPPLICATION)

1.

قال تعالى : وَإِذَا سَأَلَكَ عِبَادِي عَنِّي فَإِنِّي قَرِيبٌ أُجِيبُ دَعْوَةَ الدَّاعِ إِذَا دَعَانِ

Allah says,

"And when My slaves ask you (O Muhammad (p.b.u.h) concerning Me, then (answer them), I am indeed near to them. I respond to the call of the supplicant when he calls on Me." (2:186).

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2.

عَنْ أَنَسٍ عَنِ رَسُولِ اللَّهِ صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ قَالَ :
اللَّهُمَّ رَبَّنَا آتِنَا فِي الدُّنْيَا حَسَنَةً وَفِي الْآخِرَةِ حَسَنَةً وَقِنَا عَذَابَ النَّارِ

Anas (r.a) reported: The prayer most often recited by the Prophet (p.b.u.h) was:

"Our Lord! Give us in this world that which is good and in the Hereafter that which is good, and save us from the punishment of the Fire."

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UNIT 24 • PUT A STOP TO JEALOUSY

1.

Abu Hurairah (r.a) reported: The messenger of Allah (p.b.u.h) said,

"Beware of jealousy because it (destroys) the virtues just as the fire destroys the firewood."

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1.

قال تعالى: وَإِنَّكَ لَعَلَىٰ خُلُقٍ عَظِيمٍ

Allah says,

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"And verily, you (O Muhammad) have a great character." (68: 4).

2.

Anas (r.a) reported:

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"The messenger of Allah (p.b.u.h) was the best of all the people in character."

3.

Abdullah bin 'Amr bin Al-'as (r.a) reported: The messenger of Allah (p.b.u.h) did not indulge in loose talk not did he like to listen to it. He (p.b.u.h) used to say:

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"The best of you is the best among you in character."

UNIT 26 • STOP BACKBITING

1.

Allah says,

"And backbite not one another. Would one of you like to eat the flesh of his dead brother? You would hate it (so hate backbiting)." (49:12).

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2.

Abu Hurairah (r.a) reported: The Prophet (p.b.u.h) said:

"He who believes in Allah and the Last day must either speak good or remain silent ."

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3.

Abu Hurairah (r.a) reported: The messenger of Allah (p.b.u.h) said:

"The blood, honour and property of a Muslim is sacred for another Muslim."

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UNIT 27 • BEAUTY AND BOUNTIES OF PARADISE

1.

Abu Sa'id Al-Khudri (r.a) reported: The Prophet (p.b.u.h) said,

"There is a tree in jannah that is so huge that if a rider of a swift horse has to cover its distance from one end to another in one hundred years, he will not be able to do so."

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**1.**

Abu Hurairah (r.a) reported: The Prophet (p.b.u.h) said,

“Allah the Exalted has said: ‘I will declare war against him who shows hostility to a pious worshipper of Mine. And the most beloved thing with which My slave comes near to Me is what I have enjoined upon him; and My slave keeps on coming closer to Me through performing Nawafil (prayer on doing extra deeds besides what is obligatory) till I love him. When I love him I become his hearing with which he hears, his seeing with which he sees, his hand with which he strikes and his legs with which he walks; and if he asks (something) from Me, I give him, and if he ask My Protection (refuge), I Protect him.”



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**2.**

‘Aisha (r.a) reported: The Prophet (p.b.u.h) would stand (in prayer) so long that his feet would swell. I asked him, “Why do you do this while your past and future sins have been forgiven?” He (p.b.u.h) said,

“Should I not be a grateful slave of Allah? ”



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UNIT 29 • DANGERS OF BEING ARROGANT

1.

قال تعالى : وَلَا تَمْشِ فِي الْأَرْضِ مَرَحًا

Allah says,

"And do not walk proudly on earth (with arrogance)."
(17:3).

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2.

Harithah bin Wahab (r.a) reported: The messenger of Allah (p.b.u.h) said:

"Shall I not tell you about the person of Hell (who will go to hell)? (He will be) A violent, disrespectful and arrogant person."

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UNIT 30 • BENEFITS OF PRAYERS IN JAMAAT

1.

Ibn 'Umar (r.a) reported:

"Salat in congregation is twenty-seven times better than Salat performed individually."

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2.

Abud-Darda' (r.a) reported: I heard the messenger of Allah (p.b.u.h) saying:

"If three men in a village or in a desert make no arrangement for Salat in congregation, Satan will certainly conquer them. So observe Salat in congregation, for the wolf attacks a lonely sheep that's far from the flock."

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**1.**

Ibn 'Umar (r.a) reported: The Prophet (p.b.u.h) said,

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"A woman was punished in Hell because of a cat which she had caged until it died. She did not give it anything to eat or to drink in the cage, nor did she free it so that it might eat the vermin (food) of the earth."

**2.**

Anas (r.a) reported: The messenger of Allah (p.b.u.h):

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"forbade animals beings tied (as targets) "

